A S WANGIKAR & CO.



PROP. ASHWINI S. WANGIKAR, CHARTERED ACCOUNTANT, SUBHASH ROAD, BEED-431 122.

Phone No. (02442) 222567

E-Mail: surwat@yahoo.co.in

AUDIT OBSERVATION

To, The Principal, P.V.P. Arts, Science & Commerce College, Patoda.

Subject: Audit of the accounts of Senior College of P.V.P.

Arts Science & Commerce College, Patoda Dist.

Beed for the year ended on 31st March 2024.

Dear Sir/Madam,

We have duly completed the audit of account of your P.V.P. Arts Science & Commerce College, Patoda Dist. Beed for the year ended on 31st March 2024 and have great pleasure in enclosing herewith the financial statements i.e. Balance Sheet, Income and Expenditure Account & Receipt and Payment Accounts and necessary Annexure thereof for the period under audit. We have to observe with respect to the above audit as under.

1) MAINTENANCE OF THE RECORD:

The books of account and other records of the college were found satisfactory. All the payments vouchers with some exception, Bank transaction etc. have found correct and they are duly tallying with the books of accounts.

2) GENERAL:

Our thanks are due to the Principal of the college & the office staff for giving us excellent cooperation during the conduct of our audit and assuring you of our best services and prompt attention at all times in future.

Yours Faithfully,

Place : Beed.

Dated: 05/09/2024.

ASHWINI S. WANGIKAR,
A S WANGIKAR & CO.,
Chartered Accountants,

Beed.

NAVGAN SHIKSHAN SANSTHA, RAJURI'S.

VASANT DADA PATIL, ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED

BALANCE SHEET AS ON 31ST MARCH, 2024.

| | | | ON 31ST MARCH, 2024. | no no | DC DC |
|-------------------------------|--------------|----------------|--|--------------|----------------|
| FUNDS & LIABILITIES | RS, PS. | RS. PS. | ASSETS & PROPERTIES | RS, PS. | RS. PS. |
| orders in con | | | FIVED ACCUTE. | | |
| STUDENT AID FUND : | 1 56 700 00 | | FIXED ASSETS :- (As per Schedule "A") | | 1,07,05,424.35 |
| Balance as per last B/s, | 1,56,788.00 | | (As per schedule A) | | 1,07,05,424.55 |
| Add: Addition during the year | 9,228.00 | 1,66,016.00 | BLDC CONSTRUCTION | | |
| | | 1,00,010.00 | BLDG, CONSTRU, SECTION Balance as per last B/s. | 3,78,538.00 | |
| DIVELON HENE PUND (PODG) | | | | 0.00 | |
| DEVELOPMENT FUND (FEES): | 1 05 120 00 | | Add: Addition during the year | 0.00 | 3,78,538.00 |
| Balance as per last B/s. | 1,85,120.00 | 1 | | | 3,76,336.00 |
| Add: Addition during the year | 0.00 | . 05 120 00 | NON OR INTEGRATION | - 1 | |
| | | 1,85,120.00 | NON GRANT SECTION | ×0.02.×44.02 | |
| | 1 1 | | Balance as per last B/s. | 68,83,644.02 | |
| SECRETARY N.S.S., RAJURI'S | | | Add: Addition during the year | 0.00 | (0.02.644.02 |
| Balance as per last B/s. | 74,52,248.00 | | | - | 68,83,644.02 |
| Add: Recd. during the year | 1,00,000.00 | | | | |
| | 1 1 | 75,52,248.00 | N.S.S. SECTION | | |
| | 1 | | Balance as per last B/s. | 6,56,040.00 | |
| M.C.V.C. SECTION | | | Add: Paid during the year | 0.00 | |
| Balance as per last B/s. | 1,46,849.00 | | | | 6,56,040.00 |
| Add: Recd. during the year | 0.00 | - | | | |
| | 1 | 1,46,849.00 | | - | |
| | | | (As per separate statement) | | 90,664.00 |
| P.G. SECTION | | | | - | |
| Balance as per last B/s. | 86,69,983.65 | | U.G.C. SECTION | | |
| Less: Paid during the year | -58,045.00 | | Balance as per last B/s. | 54,49,434.08 | |
| | | 86,11,938.65 | Less: Recd. during the year | -30,000.00 | |
| | | | | | 54,19,434.08 |
| | | | | | |
| right all parties | | | JUNIOR COLLEGE SECTION | 1: | |
| _ | | - | Balance as per last B/s. | 1,27,140.50 | |
| 1 | | | Less: Recd. during the year | -8,286.60 | |
| n - 1 - 4 - 1 - 1 | | - 2 | | | 1,18,853.90 |
| | | | | | |
| | | -1 | INCOME AND EXPENDITURE A/C. | | |
| | | | Balance as per last B/s. | 86,87,733.25 | |
| | | | Add: Deficit during the year | 3,71,230.98 | |
| | 1 . 1 | | _ | | 90,58,964.23 |
| YCM COLLEGE SECTION | | - | marin da analisa da an | | |
| Balance as per last B/s. | 3,42,500.00 | - 3 | CLOSING BALANCES: | | |
| Less: Paid during the year | 0.00 | | Cash on Hand | 114.00 | |
| | | 3,42,500.00 | CASH AT BANK | | |
| | 16 18 1 | 1,300 | S.B.I. A/c. No. 52151410021 | 8,526.00 | |
| | 181 W. P. | 1.0 | S.B.I. A/c. No. 178 (Non Salary) | 1,404.00 | |
| OTHER CREDIT BALANCES: | | | S.B.I. A/c. No. 52151409082 | 0.00 | |
| (As per sep statement) | | 1,68,66,934.93 | S.B.I. A/c. No. 52151408329 | 0.00 | |
| | | | B.O.M. A/c. No. 20092700878 | 0.00 | |
| | 1 | | F.D.R. in A/c. 40762205406 | 5,00,000.00 | |
| | | | F.D.R. in G.N.S. Bank | 50,000.00 | |
| | | 40-10-1 | 이 강선하는 교. | | 5,60,044.00 |
| | | | 29 THE 1997 | | |
| Total Rs. | | 3,38,71,606,58 | Total Rs. | | 3,38,71,606.58 |

Place :- Beed. Date :- 05/09/2024 As proper report (few en date

M.No.
624608

A Shwini S. Wangikar,
61066W

A S Wangikar & Co.

Chartered Accountants

NAVGAN SHIKSHAN SANSTHA, RAJURI'S. VASANT DADA PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, PATODA, BEED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2024.

| | EXPENDITURE | RS. PS. | RS. PS. | INCOME | RS. PS. | RS. PS. |
|-----|--|---------|-----------------|--|---------|-----------------|
| То. | . Salaries (Basic) | | 5,59,92,900.00 | By. Grant Salary & Others | | 10,07,89,896.50 |
| To. | Grade Pay | | 1,17,000.00 | By. Fees & Fines | | 22,40,075.00 |
| To. | Dearness allowances | | 2,66,18,963.00 | By. Other receipts | | 3,24,967.00 |
| To. | Other allowances | | 1,86,36,373.00 | | | |
| To. | . Rent, Rates & Taxes on College | × | 0.00 | - | - | |
| То | . Library Exp. | | 35,236.00 | | | |
| То | . Ordinary Repairs | | 6,64,063.36 | | | |
| То | . Current Laboratory Exp. | | 87,567.00 | - | | |
| То | . Miscellanious Exp. | | 14,90,244.12 | - | | |
| То | . Extra Cultural activities Exp. | | 77,573.00 | | | |
| То. | Admission Cancellation Fees Refund | | 6250.00 | - | | a |
| То. | Excess of receipts over Expenditure transferred to B/s. | | 0.00 | By. Excess of Expenditure over Income transferred to B/s. | | 3,71,230.98 |
| | Total Rs. | | 10,37,26,169.48 | Total Rs. | | 10,37,26,169.48 |

As per our report of even date

Place :- Beed. Date :- 05/09/2024 624608 FR.No. 161066W A S Wangikar & Co.

A S Wangikar & Co.
Chartered Accountants
Beed.

NAVGAN SHIKSHAN SANSTHA, RAJURI'S. VASANT DADA PATIL ARTS, COMMERCE AND SCIENCE COLLEGE, PATODA, BEED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2024.

| EXPENDITURE | RS. PS. | RS. PS. | INCOME | RS. PS. | RS. PS. |
|--|---------|-----------------|---|---------|-----------------|
| To. Salaries (Basic) | | 5,59,92,900.00 | By. Grant Salary & Others | | 10,07,89,896.50 |
| To. Grade Pay | | 1,17,000.00 | By. Fees & Fines | | 22,40,075.00 |
| To. Dearness allowances | | 2,66,18,963.00 | By. Other receipts | | 3,24,967.00 |
| To. Other allowances | | 1,86,36,373.00 | | | |
| To. Rent, Rates & Taxes on College | | 0.00 | | | |
| To. Library Exp. | | 35,236.00 | | | |
| To. Ordinary Repairs | | 6,64,063.36 | <u> </u> | | |
| To. Current Laboratory Exp. | | 87,567.00 | | | |
| To. Miscellanious Exp. | | 14,90,244.12 | 1 · · · | | |
| To. Extra Cultural activities Exp. | | 77,573.00 | | - | |
| To. Admission Cancellation Fees Refund | | 6250.00 | | | : |
| To. Excess of receipts over Expenditure transferred to B/s. | | 0.00 | By. Excess of Expenditure over Income transferred to B/s. | | 3,71,230.98 |
| Total Rs. | | 10,37,26,169.48 | Total Rs. | | 10,37,26,169.48 |

As per our report of even date

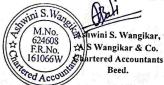
Place :- Beed. Date :- 05/09/2024 M.No. 624608 F.R.No. 61066W Chartered Accountants Beed.

NAVGAN SHIKSHAN SANSTHA, RAJURI'S. VASANT DADA PATIL ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED. ADDITIONAL RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2024.

| | RECEIPTS | RS. PS. | RS. PS. | | PAYMENT | RS. PS. | RS. PS. |
|-------|-------------------------------------|----------------|----------------|-----|--|----------------|----------------|
| T | Student Aid Fund | | 0.220.00 | D. | S.B.I. A/c, No. 52151408329 | | 3,61,713.80 |
| 10. | Student Ald Fund | P | 9,228.00 | | S.B.I. A/c. No. 52151408329 S.B.I. A/c. No. 52151409082 | | 7,92,649.67 |
| | | | | | | | 15,02,820.08 |
| į. | | F . 198 | | ву. | B.O.M. A/c. No. 20092700878 | | 13,02,820.08 |
| To. | SALARY DEDU, FROM STAFF | | b., | Ву. | SALARY DEDU, PAID TO GOVT. | | |
| | Provident Fund Contribution | 50,32,500.00 | | | Provident Fund Contribution | 50,32,500.00 | l |
| | NPS Employer | 29,63,366.00 | ì | | NPS Employer | 29,63,366.00 | |
| | DCPS Regular | 27,99,018.00 | | | DCPS Regular | 27,99,018.00 | |
| | DCPS Delayed | 30,908.00 | | | DCPS Delayed | 30,908.00 | , |
| 1 | Income Tax | 1,48,53,850.00 | ı | | Income Tax | 1,48,53,850.00 | |
| | Professional Tax | 1,52,100.00 | | | Professional Tax | 1,52,100.00 | 1 |
| | L.I.C. Premium | 20,56,996.00 | | | L.I.C. Premium | 20,50,974.00 | ı |
| | Group L.I.C. | 32,383.00 | | | Group L.I.C. | 32,383.00 | 1 |
| | Staff Bank Loan | 27,93,200.00 | | | Staff Bank Loan | 27,76,200.00 | l |
| | Accident Insurance | 41,595.00 | | | Accident Insurance | 41,595.00 | |
| | C.M. Relief Fund | 91,538.00 | | | C.M. Relief Fund | 91,538.00 | |
| | Credit Co.Op. Society Loan | 29,33,544.00 | | | Credit Co.Op. Society Loan | 29,27,259.00 | |
| | | | 3,37,80,998.00 | | Danie | | 3,37,51,691.00 |
| | | | | | | | |
| To. | G.P.F. Adv. Non Refundable | | 52,25,545.00 | Ву. | G.P.F. Adv. Non Refundable Paid | | 52,25,545.00 |
| | | | | | | | |
| To. | GLIC Withdrawals Refundable | 7.763 | 89,855.00 | By. | Admission Cancellation Fees Refund | , | 6250.00 |
| 1 | | 100 | A | | | | |
| To. | Medical Reimbursement Bill | | 13,58,139.00 | By. | Medical Reimbursement Bill | | 13,58,139.00 |
| | | - | 1 | | | | |
| To. | Excess Salary Grant | - 11 | 75,505.00 | Ву. | Excess Salary Paid to Staff | | 27,437.00 |
| 1 | | | | | | | |
| To. | JUNIOR COLLEGE SECTION | | | Ву. | P.G. SECTION | | |
| | Receipts | 20,386.60 | | | Payments | 19,05,913.00 | |
| İ | Less : Payments | 12,100.00 | | | Less: Receipts | 18,47,868.00 | |
| | March 10 | | 8,286.60 | | | | 58,045.00 |
| | | | - | | | | 1 |
| To. | U.G.C. Section | - 56 | 30,000.00 | Ву. | Exam. Remuneration | 1 | |
| | | | 7 / / | | Payments | 1,01,559.00 | |
| 1 | | - 49 | 100 | | Less: Receipts | 1,01,559.00 | _ |
| | | 73 | 1 45 | | A Company of the Comp | | 0.00 |
| To. | S.B.I. A/c, No. 52151408329 | . 👭 | 3,84,160.16 | | | | |
| 11.00 | S.B.I. A/c. No. 52151409082 | | 4,82,495.71 | | | | 700 |
| To. | B.O.M. A/c. No. 20092700878 | T | 20,05,136.06 | | | | |
| | | | - 40 | | | | |
| To. | Excess of Expenditure over Receipts | | | By. | Excess of Receipts over Expenditure | -1 | |
| | Tr. to Main Receipts & Payment A/c. | 100 | 0.00 | | Tr. to Main Receipts & Payment A/c. | | 3,65,057.98 |
| | | | | | | - | ,, |
| | Total Rs. | | 4,34,49,348.53 | | Total Rs. | | 4,34,49,348.53 |

Examined and found correct as per books of accounts, voucher & produced information and explaination given to us.

Place :- Beed. Date :- 05/09/2024



FORM NO. 1

NAVGAN SHIKSHAN SANSTHA, RAJURI'S.

VASANT DADA PATIL ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED. RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2024.

| _ | _ | RECEIPTS | RS. PS. | RS. PS. | _ | | PAYMENT | RS. PS. | RS. PS. |
|----------|-----|----------------------------------|-------------|--------------|-----|------|--|-------------|--------------|
| To. | 1) | OPENING BALANCES | 10.10. | Horror | - | | DIRECT RECURRING EXPENDITURE | | |
| 10. | -2 | Cash on Hand | 1312.00 | | Rv. | 1) | SALARIES (BASIC): | 1 | |
| 1 | ~ | | 1312.00 | | 2,1 | | Teaching Staff | 43670000.00 | |
| l | - 1 | CASH AT BANK | 8526.00 | | | ь) | Non-Teaching Staff | 12322900.00 | |
| l | ~~ | S.B.I. A/c. No. 52151410021 | 1404.00 | | | U) | rvon-reaching Start | | 55992900.00 |
| | | S.B.I. A/c. No. 178 (Non Salary) | | | D. | 1163 | GRADE PAY | | |
| | | S.B.I. A/c. No. 52151409082 | 0.00 | | by. | | Teaching Staff | 117000.00 | |
| 1 | | S.B.I. A/c. No. 52151408329 | 0.00 | | | | Non-Teaching Staff | 0.00 | |
| | | B.O.M. A/c. No. 20092700878 | 0.00 | | | UJ | Non-Teaching Staff | **** | 117000.00 |
| 1 | , | F.D.R. in A/c. 40762205406 | 500000.00 | | D., | 2) | DEARNESS ALLOWANCE | | |
| 1 | 7) | F.D.R. in G.N.S. Bank | 50000.00 | 561242.00 | by. | | Teaching Staff | 19978303.00 | |
| | | | | 361242.00 | | | Non-Teaching Staff | 6640660.00 | |
| | | | | | | b) | Non-Teaching Starr | 001000000 | 26618963.00 |
| | | | | | D. | 31 | OTHER ALLOWANCES :- | | |
| | | | - | | by. | | II.R.A. | | |
| | | | | | | | Teaching Staff | 3932412.00 | |
| | | | | | | | Non-Teaching Staff | 1109169.00 | |
| To. | 2) | DIRECT RECURRING RECEIPTS | 0.55 | | | | CONVIANCE ALLOWANCE | | |
| E1 | | State Grants | 0.00 | | | | Teaching Staff | 765293.00 | |
| | | Gratuity for Pensioner Staff | 0.00 | | | | Non-Teaching Staff | 462600.00 | |
| | | Salary Grant | 91944402.50 | | l | | Teaching D.P. | 0.00 | |
| | | Other recurring grant sprot | 0.00 | | | | Principal Washing Allowance | 54000.00 | |
| | | 5th Pay Arrears | 571137.00 | | | | Gratuity Paid to Pensioner Staff | 0.00 | |
| 0110 | | 7th Pay Arrears | 6296903.00 | | | | C.H.B. Staff Salary | 0.00 | |
| | | CAS Arrears | 101043.00 | | | | Encashment Earn Leave paid | 0.00 | |
| | | CHB Salary Grant | 1876411.00 | | | | Maharashtra Darshan | 0.00 | |
| | | Dr. BAMU Univ. Grant | 0.00 | | | 261 | 5th Pay Arrears | 571137.00 | |
| | | Non-salary grant | 0.00 | | | 151 | 7th Pay Arrears | 6296903.00 | |
| | | E.B.C. Grant | 0.00 | | | | Arrears | 540726.00 | |
| N. | | N.S.S. Grant | 0.00 | | | | CAS Arrears | 101043.00 | |
| | | Encashment Earn Leave Grant | 0.00 | 100789896.50 | | | CHB Salary Grant | 1837611.00 | |
| | | the second second | - 1, | 100787870.50 | | | NPS Employer Allowance | 2961279.00 | |
| | | | | | | | Principal Special Pay | 4200.00 | |
| | | land and the control of the | The second | _ | | ٠, | | | 18636373.00 |
| | | | 1 17 | | | | | | |
| To. | 3) | OTHER GRANTS | 0.00 | | Bv. | 4) | RENT, RATES & TAXES ON COLLEGE | | |
| | | From Central Govt. | 0.00 | | | | (Including Lab. & Lio. & exclu. Hostel | | |
| 6 | | From Central Govt. | 0.00 | | 1 | | & Gymkhana) | | |
| | | From Other State | 0.00 | | | a) | Building Rent paid to 3rd party | 0.00 | |
| ie i | | From any other sources | 0.00 | 0.00 | | | Play Ground Rent | 0.00 | |
| | | Sec 10 | | 0.00 | | | Municipal Tax | | |
| | | The second block of | | | 1 | | Insurance College Build. | 0.00 | |
| | | | Alberta I | 1.0 | | - | | | 0.00 |
| | | | | 1.5 | | | | | |
| | | | | | Bv. | 5) | BUILDING REPAIRS AND | | |
| | | | 145 | | l " | | DEPRECIATION | | 1.00 |
| | | | | F3 410 | | a) | Contribution Dep. Fund | 0.00 | |
| | | | | | | b) | Contribution to Maint.& Repairs as per | 76 | |
| 100 | | | 1 | | | -/ | Appendix A II | 0.00 | 1 1 1 h |
| | | _ | - | 100 | | | The state of the s | | 0.00 |
| | | . 46 | | | 1 | | THE PERSON NAMED IN COLUMN | 1.00 6 3 | |
| | | | | 101351130 70 | 1 | _ | Balance C/F | 7 (| 101365236.00 |
| S | | Balance C/F | | 101351138.50 | | | Dalance C. | | |

| . • | RECEIPTS | RS, PS. | RS. PS. | | | PAYMENT | RS. PS. | RS. PS. |
|--------|--|------------|--------------|------|-------|---|-----------|-------------|
| | Balance B/F | | 101351138.50 | | | Balance B/F | | 101365236.0 |
| To. 4) | | | | By. | 6) | RENT | | |
| | (INCLUDING ARREARS) | | | | a) | Rent on the Resident quarter of principal | 0.00 | |
| a) | Tuition Fees | 500119.00 | | | b) | On the quarte of non Teaching staff | 0.00 | |
| b) | Laboratory Fees | 596971.00 | | | | | | 0.0 |
| c) | Library Fees | 17700.00 | | By. | 7) | LIBRARY BOOKS :- | | |
| d) | Admission Fees | 11875.00 | | 1 | a) | Books | 24018.00 | |
| e) | College Exam. Fees | 81025.00 | | | b) | News Papers & Journals | 35236.00 | |
| f) | Bonafide Certificate Fees | 3000.00 | | | c) | Reading Room | 0.00 | |
| g) | Devlopment Fees | 18470.00 | | | ,-, | Trouble Troom | 0.00 | 59254.0 |
| h) | | 2525.00 | | | | | | 37231.0 |
| i) | Registration Fees | 35250.00 | | By. | 8) | ORDINARY REPAIRS: | | |
| j) | T.C. Fees | 10535.00 | | .,,. | a) | Printer Repair | 10600.00 | |
| k) | | 1125.00 | | | b) | Computer Repair | 41950.00 | |
| 1) | | 913214.00 | | | c) | Furniture Repair | 191635.00 | |
| - | | | | | | 10 | | |
| m | A TOTAL CONTRACTOR AND A STREET | 19616.00 | | | | Xerox Machine Repair | 14850.00 | |
| 1) | | | | | e) | Generator Repair | 8000.00 | |
| | RECEIVED FROM STUDENTS & STAFF | | | | f) | Electrical Repair Exp. | 397028.36 | ******* |
| i) | | 27600.00 | | | | - | | 664063.3 |
| ii) | Replacement of Books | 1050.00 | | | | | | |
| | | 3 | 2240075.00 | By. | - 5 | CURRENT LABORATORY EXP. | | |
| Го. 5) | | | | | ·a) | Laboratory Exp. | 87567.00 | |
| | BEHALF OF UNIVERSITY | | | | b) | Home Sci. Dept | 0.00 | |
| a) | Examination fees | 1187152.00 | | | | - | | 87567.0 |
| b) | Eligibility fees | 14810.00 | | | | | | |
| c) | Sports fees | 31700.00 | | By. | 10) | MISCELLANEOUS :- | | |
| d) | Avhan / Abhiyan / Univ. Fees | 3876.00 | 1 | | a) | NSS Exp. | 56223.00 | |
| e) | Project Fees | 12925.00 | | | b) | Telephone Exp. | 28842.00 | |
| f) | Computer Sci. Fee | 48490.00 | | | c) | Stationary | 383918.00 | |
| g) | NSS Fees | 6350.00 | | | d) | Printing & Xerox Exp. | 413091.00 | |
| h) | Students welfare fees | 11275.00 | | | c) | Postage & Telegram | 590.00 | |
| i) | Marks Memo fees | 120900.00 | | | f) | Audit Fees | 26000.00 | |
| j) | Univ. Exam. Form fees | 24180.00 | | | i) | OTHER ITEMS: | | |
| k) | | 20480.00 | | | í | Affiliation fees | 30000.00 | |
| 1) | Univ. CAP Charges | 70395.00 | - | | 2 | Bank Commission | 8200.12 | |
| m) | No. 10 and 10 an | 88305.00 | | | 3 | T. A. & D.A. | 85775.00 | |
| n) | and the second s | 11980.00 | | | 4 | Software AMC Charges | 70098.00 | |
| | E Suvidha Fees | 28140.00 | | | | ISO Certificate Exp. | 3540.00 | |
| 0) | | 5640.00 | | | | Green Audit Fees | 16992.00 | |
| p) | | 9125.00 | | | 7 | | | |
| q) | Avishkar / Ashva / Indradhanush Fees | | | | - | Advertisement Exp. | 10000.00 | |
| | Degree Certificate Fee | 53300.00 | | | 8 | CHB Interview Exp. | 30000.00 | |
| s) | APC Charges Fees | 24180.00 | | | 9 | Cleaning Exp. | 45236.00 | |
| t) | Passing Certificate Fees | 5575.00 | | | | Website Exp. | 14160.00 | |
| u) | Super Late Fees | 6400.00 | | | | N List Annual Membership Fees | 5900.00 | |
| v) | Environment Sci. fees | 24800.00 | | | | NAAC Exp. | 234050.00 | |
| | | | 1809978.00 | | 12. | E - TDS Late Fees | 100.00 | |
| o. 6) | SUBSCRIPTION DONATION | 41.2 | 7 - | | 14 | Transportation Exp. | 4815.00 | |
| | AND CONTRIBUTION FOR THE | - 1 | | | | Misc. Exp. | 21714.00 | |
| | MAINTENANCE OF COLLEGE | | 100 | | 16 | Affiliation Form Fees | 1000.00 | |
| a) | From Management | 0.00 | - 3 30 | | | 1 July 2 1976 1 1 | | 1490244. |
| | From Others | 0.00 | FET PT 3 | | | The second of the second | 11.00 | 1.00 |
| c) | From Member of staff | 0.00 | | | | | | |
| -/ | | | 0.00 | | | THE THEFT I | | |
| 0. 7) | INCOME FROM THE ENDOWMENT | | 0.00 | | | TOTAL RECURRING EXPENDITURE | 1474 | |
| . " | FUNDS FOR THE MAINTENANCE | ~y -y | 0.00 | | | | | 103666364.4 |
| | OF THE COLLEGE | 10.0 | 0.00 | | | NON RECURRING OR INDIRECT EXP. | | 103000304.4 |
| | 21 THE COLLEGE | | | | 1,077 | | | |
| _ | | | | _ | - | | | |
| | Balance C/F | | 105401191.50 | | - 1 | Balance C/F | 7 | 0.0 |

(3)

| | _ | RECEIPTS | RS. PS. | RS. PS. | Ť | | PAYMENT | RS. PS. | RS. PS. |
|----------|-----|------------------------------------|----------|--------------|-----|-----|--|------------|------------|
| , , | _ | Balance B/F | 140,110 | 105401191.50 | | | Balance B/F | | 0.00 |
| | 0) | OTHER MISC. RECEIPTS OF THE | | | By. | 11) | EQUIPMENTS | | |
| To. | 8) | MAINTENANCE OF THE COLLEGE | | | | a) | Replacement & Purchase of | | |
| | ۵) | Any charges collected from the | | | | | furniture & dead stock | 0.00 | |
| | a) | students for special services | | ALC: Y | | b) | Science Apparatus | 0.00 | |
| | | (i.e. Cycle stand char.) | | | | c) | Vending Machine Purchase | 14500.00 | |
| | b) | Fees for Extra cultural activities | | - | | | | 1 | 14500.00 |
| | U) | (college excursions, tours etc.) | | | By. | 12) | CAPITAL EXPENSES :- | | |
| | 1) | Students association a forum | 0.00 | | | a) | Const. of Labrary Build | 0.00 | |
| | 2) | Magazine | 23912.00 | 7 | | b) | Electric Installation | 0.00 | |
| | 3) | Gathering | 33245.00 | | | | | | 0.00 |
| | 4) | Gymkhana | 22955.00 | | By. | 13) | SCHOLARSHIP & PRISES :- | | |
| | c) | Any other Misc. Receipta for the | | | | a) | G.O.I. Scholarship | 1868254.60 | |
| | ٠, | maintenance of the college. | | | | b) | G.O.I. Scho.Ref. to Govt. | 0.00 | |
| | 1) | Cost of Materials | 0.00 | | | c) | Freedom Fighter Scholarship | 0.00 | |
| | 2) | Medical Exam. Fees | 7288.00 | | | d) | Physical Handicapped Sc. | 0.00 | |
| | 3) | Sale of Prospectus | 26450.00 | | | e) | Minority Affairs Scho. | 0.00 | |
| 1 | 4) | Identy cards | 20590.00 | | | f) | Govt. open merit scho. | 0.00 | |
| | 5) | Rebate of Books | 0.00 | | | g) | Freeship Scholarship | 0.00 | |
| H | 6) | Rebate on Sci. goods | 0.00 | | | h) | Ex. Service man a Scho. | 0.00 | _ |
| | 7) | Sale of Raddi | 9334.00 | | | i) | G.O.I. Scho.paid to Truvunal Stud. | 0.00 | |
| | 8) | Sale of Scrap | 12000.00 | 79 | | j) | Exam. Fees Refund to Stud. | 0.00 | 106025460 |
| | 9) | Seminar & Conference | 0.00 | 100 | | | _ | | 1868254.60 |
| | 10) | Misc. fees | 50988.00 | | By. | 14) | FELLOWSHIPS :- | 0.00 | |
| | 11) | Record Book Fine | 0.00 | | | a) | From Govt. | 0.00 | |
| | 12) | Career Katta Fees | 1095.00 | | | b) | From University | 0.00 | 0.00 |
| | 13) | Auditorium Hall Rent | 3800.00 | | | | | 1 | 0.00 |
| | 14) | Adult Continuous Extension Service | 20000.00 | | By. | | COLLEGE CONCESSION :- | 0.00 | |
| | 15) | Other Fees | 93310.00 | | | a) | From University | 0.00 | |
| - | | | | 324967.00 | | b) | From Other sources | 0.00 | |
| No. | | ,* | | - | | c) | From College | 0.00 | 0.00 |
| | | TOTAL RECURRING | | | | 10 | DEDAYMENT OF LOAN. | | 0.00 |
| | | RECEIPTS :- NON | 1 | 105726158.50 | By. | | REPAYMENT OF LOAN :- | 1 | |
| | | RECURRING OR INDIRECT | | | | a) | To Management To Other state Govt. | 0.00 | |
| | | RECEIPTS | | | | b) | A 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 0.00 | |
| | | Control of the Control | | | | c) | To Principal | 0,00 | 0.00 |
| To. | 9) | BUILDING GRANTS: | 0.00 | 3 DK | D | 17) | EXTRA CULTURAL ACTI. :- | | 0.00 |
| | a) | UGC Const. of Class Room under | 0.00 | | ву. | 17) | (i.e. annual social gatering college | 1 | |
| | | 9th plan Grant | 0.00 | | | | excursions & tours etc. to be | | |
| | b) | UGC Grant 8th plan | 0.00 | - | ŀ | | shown separately by neads) | | |
| | | (Const. of Library Buld.) | | | | a) | Gathering | 0.00 | |
| | | | | 0.00 | | | Magazine | 17808.00 | |
| | | e e <u>la la calan</u> a de | .1. | 0.00 | | c) | Function & Meetings | 15215.00 | |
| To. | 10) | EQUIPMENT GRANTS: | 0.00 | | | | Gymkhana | 0.00 | |
| | a) | UGC Grant 8th plan | 0.00 | August 1973 | | | Identity Cards | 0.00 | |
| | | for computer | 0.00 | | | | Guest Exp. | 2800.00 | |
| | b) | UGC Development Grant Books, | 0.00 | 1 197 | | | Photograpy Exp. | 9450.00 | |
| | | Journal & Equip. (9th Plan) | 0.00 | | | - | Life Long Edu. & Extension Exp. | 1500.00 | |
| | • | Othe state Govt. Grant | 0.00 | | 1 | | Seminar & Conference | 0.00 | |
| - | | ULP for Lib. Books | 0.00 | | h., | - | Sports Exp. | 2400.00 | |
| - | e) | UGC towards plaintation | 0.00 | | 7 | | Stud. Youth festival | 28400.00 | |
| | | State Grants | | 0.00 | | K) | State. 1 Oddi lestival | | 77573.00 |
| - | | | | 0.00 | - | | | | |
| <u> </u> | | | | 0.20 | | - | Balance C/F | 187 | 1960327.60 |
| | | Balance C/F | | 0.00 | | | Dalance C/F | لختيا | |

| <u></u> | | RECEIPTS | RS. PS. | RS. PS. | T | | PAYMENT | RS. PS. | RS. PS. |
|---------|------|---|------------|--------------|-----|-----|-----------------------------------|------------|--------------|
| - | | Balance B/F | | 0.00 | | | Balance B/F | | 1960327.60 |
| To. | - 11 | RECEIPTS ON A/C OF | | | By. | 18) | OTHER CONTRIBUTION TR. TO | | |
| 10. | | SCHOLARSHIPS & PRIZES | | | | | SPECIFIC FUNDS :- | | |
| đ | a) | | 1868254.60 | J-25- | i | A) | FEES PAID TO UNIVERSITY | | |
| | b) | | 0.00 | 4 1 1 1 1 | | 1) | Examination Fees | 1237559.00 | |
| | c) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.00 | | | 2) | Eligibility fees | 27738.00 | |
| | ď | | 0.00 | | | 1) | Mark Memo fees | 128130.00 | |
| | e) | | 0.00 | 1 | | 2) | Sports fees | 26475.00 | |
| Q. | f) | | 0.00 | 1 | | 5) | Students welfare fees | 10590.00 | |
| | | | 0.00 | 1 | | 6) | Uni. Exam. Form fees | 2705.00 | |
| | g | | 0.00 | ı | 1 | 7) | Eligibility form fees | 350.00 | |
| | h | | 0.00 | | 1 | 8) | Late fees | 14750.00 | |
| | i) | | 0.00 | 1 | | 9) | Exam. Practical Fees | 97870.00 | |
| | j | | 0.00 | 1 | | 10) | Administrative Processing Charges | 0.00 | |
| | k | G.O.I. Scholarship refund to students | 0.00 | 1868254.60 | l | 11) | CAP Chargers | 74190.00 | |
| | | 1 | | | } | 12) | APC Charges | 25340.00 | |
| | | | | | l | - | Fine fees | 0.00 | |
| | | 1 | | 1 | | 14) | V. Kale Earn & Learn Fees | 5370.00 | |
| | | | | | ı | , | Avhan / Abhiyan / Univ. Fees | 12894.00 | |
| To | | FELLOWSHIPS :- | 0.00 | | | | Disaster Fees | 2840.00 | |
| | a | | 0.00 | | } | | E-Suvidha Fees | 53700.00 | |
| | b | | 0.00 | | - | | Super Late Fees | 3220.00 | |
| | c | From Other Sources | 0.00 | 0.00 | 1 | | Emergency Fund | 7900.00 | |
| 200 | | | | 0.00 | 1 | | Degree Certificate | 57720.00 | |
| | | | | | | , | Cultural Activity Fees | 19750.00 | |
| | | | | | | | Project Fees | 810.00 | |
| | | 1. | | | 1 | | Computer Sci. Fees | 17200.00 | |
| | | | 3. | | | | Passing Certificate Fees | 5550.00 | |
| | | | | 1 | 1 | | Avishkar/Ashva/Indradhanush Fees | 12894.00 | |
| To | 13 | LOANS :- | 0.00 | | | | Environment Sci. Fees | 11950.00 | |
| | a) | | 0.00 | | | | University Fees | 0.00 | |
| | b) | 1 | 0.00 | | | , | Result Register | 4500.00 | |
| | c) | Building Const., Section | 0.00 | | | | NSS Fees | 10740.00 | |
| | d) | From Management | 100000.00 | 400000000 | | | CONTRI. TO SALARIESEQUI. FUND | | |
| | | Laboration and the second | | 100000.00 | | | CONTRIBUTION TO RESERVED FUND | | |
| | | | ph = 200 | | | C) | CONTRIBUTION TO RESERVED TOND | | 1872735.00 |
| To. | 14) | OTHER INDIRECT OR NON | | | | | - | | 1012121 |
| | | RECURRING RECEIPTS | | | | - | _ | | |
| | | (As per additional receipts and | in pil | 7 163 | | 100 | OTHER INDIRECT OR NON | | |
| | | payment accounts) | 100 | 365057.98 | By. | 19) | | | |
| | | | | | | | RECURRING EXPENDITURE | - | 0.00 |
| | | 1 may 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 | | | | | (As per Addition R & P Account) | | 0.00 |
| | | 541 | | | | | | | |
| | | TOTAL NON RECURRING RECEIPTS | | 2333312.58 | | 25 | mamily view procuporate proces | 9.7 | 3833062.60 |
| | | | | =" | By. | 20) | TOTAL NON RECURRING RECE. | | 3833002.00 |
| | | out and the State | 50.0° (8) | | | | face and | | |
| | | TOTAL NON RECURRING & | | 108059471.08 | | | | | 105100125.00 |
| | | RECURRING RECEIPTS | | 44. | By. | 21) | TOTAL NON RECURRING & | | 107499427.08 |
| | | NO. CARRIED PROCESS | - ' | | | | RECURRING RECEIPTS | | |
| | | | | | | | 10 2 4 | | |
| _ | - | D. L. CAE | | 108059471.08 | | | Balance C/F | | 107499427.08 |
| | | Balance C/F | - | 108059471.08 | | | Datance C/F | | |

| RECEIPTS | RS. PS. | RS. PS. | | PAYMENT | RS. PS. | RS. PS. |
|-------------|---------|--------------|-------------------------|--|---|--------------|
| Balance B/F | | 108059471.08 | | Balance B/F | | 107499427.08 |
| | | | a) b) 1) 2) 3) 4) 5) 6) | CLOSING BALANCES:- Cash on Hand CASH AT BANK S.B.I. A/c. No. 52151410021 S.B.I. A/c. No. 178 (Non Salary) S.B.I. A/c. No. 52151409082 S.B.I. A/c. No. 52151408329 B.O.M. A/c. No. 20092700878 F.D.R. in A/c. 40762205406 F.D.R. in G.N.S. Bank | 114.00 8526.00 1404.00 0.00 0.00 0.00 500000.00 | |
| Total Rs. | | 108059471.08 | | Total Rs. | | 108059471.08 |

Examined and found correct as per books of accounts, voucher & produced information and explaination given to us.

Place :- Beed. Date :- 05/09/2024 M.No. 624608 Ashwini S. Wangikar, 24 Wangikar & Co. 161066W Chritered Accountants

NAVGAN SHIKSHAN SANSTHA, RAJURI (N)'S. VASANT DADA PATIL, ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED LIST OF OTHER CREDIT BALANCES AS ON 31-03-2024.

| Sr. No. | Particulars | Amount |
|------------|--|----------------|
| | | |
| 1 | Professional Tax | 9,307.00 |
| 2 | Exam. Remuneration Payable | 20,22,063.00 |
| 3 | Medical Remuneration Payable | 17,378.00 |
| 4 | G.O.I. Scholarship & Other Scholarship | 51,27,739.00 |
| 5 | University Fees Payable | 18,49,457.00 |
| 6 | Geog- Practical Termout fee | 50.00 |
| 7 | Building Rent Payable | 7,65,960.00 |
| 8 | G.O.I. Scholarship Advance | 34,70,698.00 |
| 9 | G.O.I. Freeship Advance | 43,965.00 |
| 10 | S.B.I. A/c.No. 52151408329 (Credit Balance) | 3,84,160.16 |
| 11 | S.B.I. A/c.No. 52151409082 (Credit Balance) | 4,82,495.71 |
| 12 | B.O.M. A/c. No. 20092700878 (Credit Balance) | 20,05,136.06 |
| 13 | G.P.F. Loan Non Refundable | 720.00 |
| 14 | 6th Pay G.P.F. Arrears 5th Installment | 42,804.00 |
| 15 | Scarcity Affected Stud. Fees Payable | 4,45,220.00 |
| 16 | AISHE Remuneration | 5,115.00 |
| 17 | LIC Premium | 6,022.00 |
| 18 | Bank Loan | 17,000.00 |
| 19 | Co-operative Credit Society | 6,285.00 |
| 20 | GLIC Withdrawals Refundable | 89,855.00 |
| 21 | Excess Salary Grant | 75,505.00 |
| | | |
| | Total Rs. | 1,68,66,934.93 |

Place :- Beed.

Date :- 05/09/2024

M.No. Shwini S. Wangikar, 624608 S Wangikar & Co. 161066W Chartered Accountants

NAVGAN SHIKSHAN SANSTHA, RAJURI (N)'S. VASANT DADA PATIL, ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED LIST OF OTHER DEBIT BALANCES AS ON 31-03-2024.

| Sr. No. | Particulars | Amount |
|------------|------------------------------------|-----------|
| 1101 | | |
| 1 | Exam. Fees paid to E.B.C. Students | 17,150.00 |
| 2 | College Fine Fees | 1,000.00 |
| 3 | Exam. Advance | 5.00 |
| 4 | Dr. B.A.M.U. Advance | 34,272.00 |
| 5 | Telephone Deposit | 1,000.00 |
| 6 | Lifelong Edu. & Extension Section | 9,800.00 |
| 7 | Excess Salary Paid to Staff | 27,437.00 |
| | Total Rs. | 90,664.00 |

Place :- Beed.

Date :- 05/09/2024

S. Wangikar,
A.No.
24608
R.No.
Chartered Accountants
Beed.

NAVGAN SHIKSHAN SANSTHA, RAJURI (N)'S.

SCHEDUL 'A' OF FIXED ASSETS TO AND FORMING THE PART OF BALANCE SHEET AS ON 31 ST MARCH, 2024. VASANT DADA PATIL, ARTS, COMMERCE & SCIENCE COLLEGE, PATODA DIST. BEED

| | | | | | | | | × | | |
|------|---------------------------------|--------------------------------|---|---------------------------------|------------------------------------|-----------------------------------|--|-----------------------------|--------------------------------|--------------------------------|
| ž Š | Name of the Assests | | | NET BLOCK | | | | GROSS BLACK | LACK | |
| | | Book Value As on 01/04/2023 | Addition Total value As during the year on 31/03/2024 | Total value As on 31/03/2024 | Depreciation During the year | W.D. Value As on 31/03/2024 | Purchase Pr. As Addition on 01/04/2023 during the year | Addition during the year | Total valu As on 31/03/2024 | Rates of Depreci - ation |
| طبية | | | | | | | | | | |
| - | Library Books | 3,24,710.35 | 24,018.00 | 3,48,728.35 | 69,746.00 | 2,78,982.35 | 19,38,554.35 | 24,018.00 | 19,62,572.35 | 20% |
| 7 | Furniture, Fixture & Dead Stock | 12,97,928.00 | 0.00 | 12,97,928.00 | 1,29,793.00 | 11,68,135.00 | 30,25,621.00 | 00:0 | 30,25,621.00 | 10% |
| m | Science Apparatus | 92,037.00 | 0.00 | 92,037.00 | 18,407.00 | 73,630.00 | 8,74,255.00 | 00:00 | 8,74,255.00 | 20% |
| 4 | Computer & Software | 40,363.00 | 0.00 | 40,363.00 | 10,091.00 | 30,272.00 | 9,55,683.00 | 0.00 | 9,55,683.00 | 25% |
| ď | Type Writer | 898.00 | 0.00 | 898.00 | 225.00 | 673.00 | 21,274.00 | 0.00 | 21,274.00 | 25% |
| 9 | Other Equipments | 14,73,923.00 | 14,500.00 | 14,88,423.00 | 3,72,106.00 | 11,16,317.00 | 38,51,519.00 | 14,500.00 | 38,66,019.00 | 25% |
| | | | | | | | | | | |
| | TOTAL RS. | 32,29,859.35 | 38,518.00 | 32,68,377.35 | 6,00,368.00 | 26,68,009.35 | 1,06,66,906.35 | 38,518.00 | 1,07,05,424.35 | |
| | | | | As ner our renort of even date | rt of even date | | | | | |

As per our report of even date



Ashwini S. Wangikar,
A. S. Wangikar,
A. S. Wangikar,
Chartered Accountants
Beed.

Date :- 05/09/2024 Place :- Beed.